CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as well OFFICE USE ONLY as parish, city, town and/or election district.) 3. Date of **Primary** This report covers from through 4. Type of Report: _180th day prior to primary 40th day after general 90th day prior to primary _Annual (future election) 30th day prior to primary Supplemental (past election) _10th day prior to primary _10th day prior to general Amendment to prior report 5. FINAL REPORT if: Withdrawn Filed after the election AND all loans and debts paid AND no surplus funds remaining Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all EDERAL CREdit UNION Missing numbered per co Sispa sad had no inio 111 GA ANTINE 9. Name of Person Preparing Report Daytime Telephone 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules a. Name and address of principal campaign committee, is true and correct to the best of our knowledge, information and belief, and that no expenditures committee's chairperson, and subsidiary committees, if have been made nor contributions received that have not been reported herein, and that no any (use additional sheets if necessary). information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Signature of Can idate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Form 102, Rev. 11/14

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	O
2. In-kind Contributions (Schedule A-2)	\Diamond
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	D
5. Other Receipts (Schedule A-3)	Ö
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	D

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	1,700	
10. Other Disbursements (Schedule E-2)	0	
11. Loan Repayments Made (Schedule B)	0	
12. Funds Loaned (Schedule D)	0	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1,700	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	4,537.50	
15. Plus total receipts this period (Line 8 above)	0	
16. Less total disbursements this period (Line 13 above)	1,700.00	
17. Less in-kind contributions (Line 2 above)	0	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	2,837.50	
18. Funds on hand at close of reporting period (Lines 14+15-16-17) Form 102, Rev. 11/14	12,831.5	

Page 2 of **13** pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period a. Date(s)		
J. SNELSON 1550 Sphnish Lakes Ave. St. GABRIEL, Lt. 70776	1-26-15		\$1300
J. SNELSON 1550 Sphuish Likes, Ave	2-10-15	CAMPAIGN THANK YOU SIGNS	\$ 400
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3. SUBTOTAL (optional)			417 OD
4. TOTAL (optional - complete only on last page of this so	chedule)		

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